WHY THE ABOLISH ABORTION KANSAS ACT

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ABORTION IS MURDER
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WHAT THE LAW SAYS

Kansas criminal code (K.S.A. 21-5419) already defines an unborn child from fertilization onward as a legal "person" and a "human being." **Under current law, intentionally killing a prenatal person is classified as murder.** And someone who murders a pregnant woman and her prenatal child can face two homicide charges.

THE LOOPHOLE

However, section 21-5419 of Kansas statutes **creates a special exemption. It grants complete immunity to mothers, abortionists, and guardians** to premeditate and carry out the murder of a prenatal child in certain circumstances. Yet everyone else—friends, boyfriends, husbands, siblings, etc.—remains subject to homicide law if they were to murder the same child for the same reasons.

EQUAL PROTECTION

Abolition means ending that exception. No other human can be murdered under cover of law for any reason. Why the inconsistency? If a prenatal child is legally a person—and more importantly a human—the law must protect them equally under homicide law. **Murdering anyone should be illegal for everyone.**

PARTY PLATFORM

The **Kansas Republican Party (KRP)** platform explicitly states that every unborn human life is "sacred and has an inalienable right to life." Abolition bills simply ask the KRP to live up to its own platform by repealing legal loopholes (like K.S.A. 21-5419) that permit prenatal homicide.

SUPREME LAW

The **U.S. Constitution** is the Supreme Law of the Land (Article VI & the 14th Amendment) and guarantees alongside the **Kansas Bill of Rights** (Section 1) **that every person possesses an inalienable right to life.** While courts interpret the law, public officials take an oath to uphold *the Constitution*—not lawless judicial opinions. It is unconstitutional, and therefore unlawful, to allow or tolerate prenatal homicide.

MORAL STANDARD

Abolition bills obey the Constitution and God's Word by refusing to show partiality (Deuteronomy 1:17), oppress the weak (Psalm 82:3–4), withhold justice, acquit the guilty (Isaiah 10:1–2; Proverbs 17:15), or deprive the innocent of their lives (Exodus 20:13; Genesis 9:6; Proverbs 6:16–17).

Since 2022, an abolition bill has been filed annually in Kansas, stalling each time in committee because pro-life groups and politicians prefer regulating prenatal murder instead of criminalizing it. How long will Kansans tolerate mass bloodshed?

DID YOU KNOW?

KANSANS FOR LIFE OPPOSES ABOLISHING ABORTION.
Learn the truth & stay updated on the next abolition push:
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